

# 1433 # 1684  
# 777

## JUDGING PROGRAM

2025070906 2025070905  
2025070914 2025070912

89th Specialty Show, 49th Independent Specialty,  
Sweepstakes & Veteran Sweepstakes, 49th Obedience Trial & 19th Rally Trial  
(Unbenched)

### Pembroke Welsh Corgi Club of America, Inc.

(Member of the American Kennel Club)



*These National Specialty Events are dedicated to Deborah Harper.*



**Roberts Centre & Royal Canin Ring**  
**123 Gano Rd., Wilmington, OH 45177**  
**September 27 - October 4, 2025**

This Show and these Trials will be held Indoors

Trial Hours: 7:00 A.M. - 8:00 P.M. Tuesday

Show Hours: 7:00 A.M. - 8:00 P.M. Wednesday - Saturday

Premium lists for Herding & Agility as well as this premium list will be available  
at the 2025 National's Website: <https://pwcca.org/PWCCA-National-Specialty>

The Pembroke Welsh Corgi Club of America, Inc. would like to thank:

321...Dog Show - All Natural Dog Bones & Freeze Dried Treats

Lakeview Veterinary Hospital, Dr. Feli Noeller, DVM

Tauro Pro Line - The World of Healthy Pet & Groomer

for their generous support of the 2025 PWCCA National Specialty

EQUIPMENT & SERVICE FURNISHED BY:



**MB-F<sup>®</sup> Inc.**

620 Industrial Ave. • P.O. Box 22107 • Greensboro, NC 27420 • 336-379-9352

32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000

FAX - 336-272-0864 • Internet Address <http://www.infodog.com>

E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)

## PROGRAM OF JUDGING - TUESDAY - SEPTEMBER 30, 2025

There are 34 dogs in these Trials with a total entry of 47, including 47 obedience entries and 39 dogs and 57 rally entries. For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

**Obedience/Rally Contact:**  
**Chris Mosley (952) 440-5437**

### RING ONE

**JUDGE: Mr. Fred Buroff**

**(Judge will take a 1 hour luncheon break at his discretion.)**

**8:00 AM**

- 2 Utility Class B Obedience Entries  
Nos 15 17

**8:20 AM**

- 5 Utility Class A Obedience Entries  
Nos 23 24 20 21 25

**9:05 AM**

- 8 Open Class B Obedience Entries  
Nos 15 16 17 18 19 20 21 22

**10:05 AM**

- 3 Open Class A Obedience Entries  
Nos 11 12 14

**10:30 AM**

- 4 Novice Class B Obedience Entries  
Nos 7 8 9 10

**11:00 AM**

**A 5 minute walk-thru prior to the start of the Novice Class A will be allowed for handlers without their dogs**

- Class to Follow  
2 Novice Class A Obedience Entries  
Nos 5 6

**11:20 AM**

**A combined 5 minute walk-thru prior to the start of the Beginner Novice Classes will be allowed for handlers without their dogs**

- Class to Follow  
7 Beginner Novice Class B Obedience Entries  
Nos 7 27 28 29 30 31 32  
2 Beginner Novice Class A Obedience Entries  
Nos 26 6

**After Noon**

- 5 Veterans Class Obedience Entries  
Nos 33 14 24 34 35

### RING ONE

**JUDGE: Ms. Kathleen A. Sweet**

**JUDGE: Mr. Fred Buroff**

**Continuation of assignment from Ring 2 at 11:10 AM**

**2:00 PM**

- 2 Team Obedience Entries  
Nos 11 15 20 36  
Nos 12 22 38 39 Alt 37

### RING TWO

**JUDGE: Ms. Kathleen A. Sweet**

**8:00 AM**

**Rally Choice Class Walk Thru**  
Class to Follow

- 2 Rally Choice Class  
Nos 29 44

**8:20 AM**

**Rally Master Class Walk Thru**  
Class to Follow

- 10 Rally Master Class  
Nos 26 28 29 30 34 35 36 37 42 43

**9:00 AM**

**Rally Excellent Class A & B Walk Thru**  
Class to Follow

- 2 Rally Excellent Class A  
Nos 38 39  
11 Rally Excellent Class B  
Nos 26 28 29 30 32 34 35 36 37 40 41

**9:50 AM**

**Rally Advanced Class A & B Walk Thru**  
Class to Follow

- 1 Rally Advanced Class A  
Nos 25  
12 Rally Advanced Class B  
Nos 26 27 28 29 30 31 32 33 34 35 36 37

**10:40 AM**

**Rally Intermediate Class Walk Thru**  
Class to Follow

- 6 Rally Intermediate Class  
Nos 19 20 21 22 23 24

**11:10 AM**

**Rally Novice Class A & B Walk Thru**  
Class to Follow

- 2 Rally Novice Class A  
Nos 5 6  
11 Rally Novice Class B  
Nos 7 8 9 10 11 12 14 15 16 17 18

See Ring 1 at 2:00 PM for balance of assignment.

### NOTE:

**AKC Weekend Club Hotline: (919) 816-3955 or visit the AKC Event Cancellations page at: <https://www.akc.org/sports/event-cancellations/> for event cancellation information.**

### JUDGES

Mr. Fred Buroff.....Conover, OH 45317  
Ms. Kathleen A. Sweet.....Ann Arbor, MI 48105

**IMPORTANT - TRANSFERS OF DOGS IN OBEDIENCE/RALLY CLASSES (Ch. 1 Section 16 of Obedience Regulations)** The request for transfers must be in writing and presented to the Superintendent/Trial Secretary at least 30 minutes prior to the start of each trial. Transfers for Obedience may be approved, provided the next level class and judge are available and the class has not reached its limit.

## PROGRAM OF JUDGING

There are 263 dogs in this Specialty Show with a total entry of 380. For your convenience, the following class divisions have been carefully tabulated; however, neither the Club nor the Superintendent or Show Secretary assumes responsibility for absolute accuracy.

### WEDNESDAY, OCTOBER 1, 2025

#### RING ONE

JUDGE: Ms. Lois Zelenski

(Judge will take a 1 hour luncheon  
break at her discretion)

8:00 AM

##### Specialty

Pembroke Welsh Corgis Sweepstakes

1 6 & Under 9 Months Dog

7 9 & Under 12 Months Dogs

6 12 & Under 15 Months Dogs

9 15 & Under 18 Months Dogs

10 6 & Under 9 Months Bitches

12 9 & Under 12 Months Bitches

6 12 & Under 15 Months Bitches

15 15 & Under 18 Months Bitches

Best in Sweepstakes

Best of Opposite Sex to Best in Sweepstakes

##### Specialty

Pembroke Welsh Corgis Veteran Sweepstakes

9 7 Years & Under 9 Years Dogs

6 9 Years & Under 11 Years Dogs

5 11 Years and Over Dogs

8 7 Years & Under 9 Years Bitches

9 9 Years & Under 11 Years Bitches

6 11 Years and Over Bitches

Best in Veteran Sweepstakes

Best of Opposite Sex to Best in Veteran Sweepstakes

109 Total Dogs

### FRIDAY, OCTOBER 3, 2025

#### RING ONE

JUDGE: Ms. Amy Caple

(Judge will take a 1 hour luncheon  
break at her discretion)

9:00 AM

##### Specialty

Pembroke Welsh Corgis

10 Puppy, 6 & Under 9 Months Bitches

8 Puppy, 9 & Under 12 Months Bitches

5 12 & Under 15 Months Bitches

14 15 & Under 18 Months Bitches

7 Bred by Exhibitor, 6 & Under 12 Months Bitches

15 Bred by Exhibitor, 12 Months & Over Bitches

6 American-Bred Bitches

13 Open Bitches

Winners Bitch

6 Veteran, 7 Years & Under 9 Years Bitches

10 Veteran, 9 Years & Under 11 Years Bitches

5 Veteran, 11 Years and Over Bitches

3 Herding Titled Bitches

3:00 PM

Junior Showmanship Competition

5 Open

Best Junior Handler

3:15 PM

##### Specialty

Pembroke Welsh Corgis

1 Stud Dog

4 Brood Bitches

112 Total Dogs

### THURSDAY, OCTOBER 2, 2025

#### RING ONE

JUDGE: Mr. John Burgess

(Judge will take a 1 hour luncheon  
break at his discretion)

9:00 AM

##### Specialty

Pembroke Welsh Corgis

2 Puppy, 6 & Under 9 Months Dogs

4 Puppy, 9 & Under 12 Months Dogs

5 12 & Under 15 Months Dogs

5 15 & Under 18 Months Dogs

3 Bred by Exhibitor, 6 & Under 12 Months Dogs

13 Bred by Exhibitor, 12 Months & Over Dogs

4 American-Bred Dogs

12 Open Dogs

Winners Dog

9 Veteran, 7 Years & Under 9 Years Dogs

5 Veteran, 9 Years & Under 11 Years Dogs

4 Veteran, 11 Years and Over Dogs

2 Herding Titled Dogs

68 Total Dogs

### SATURDAY, OCTOBER 4, 2025

#### RING ONE

JUDGE: Mr. John Burgess

(Judge will take a 1 hour luncheon  
break at her discretion)

9:00 AM

##### Specialty

Pembroke Welsh Corgis

91 Best of Breed Competition (45-46)

Best Puppy

Best Bred by Exhibitor

Best Veteran

91 Total Dogs

Emergency Contact:

Shawn Michael (240) 397-4280

## JUDGES

Mr. John Burgess..... Queensland, AUS  
Ms. Amy Caple..... Marietta, GA 30066  
Ms. Lois Zelenski..... Port Townsend, WA 98368

**IMPORTANT** - TRANSFERS of dogs from regular classes to Best of Breed/Variety Competition (Ch. 11 Section 6, AKC Rules) MUST be made to the Superintendent/Show Secretary at least one half hour prior to the start of any regular conformation judging at this show. TRANSFERS by Junior Handlers from Novice to Open Class or from the Open to Master Class MUST be made to the Superintendent/Show Secretary prior to the judging of the class at the show. SUBSTITUTIONS of Junior Showmanship dogs must be made prior to the judging of the class at the show.

---

### Official Photographers

Callea Photos - Meg Callea  
Official Win  
200 E. Tramac Place, Shelton, WA 98584  
(360) 426-2172  
E-mail: calleafoto@aol.com

Phyllis Ensley Photography  
1235 Lower Burris Rd.  
Canton, GA 30114  
(770) 345-9738  
E-mail: info@petactionshots.com

(Only the Official Photographers may take win pictures.)

**NOTICE:** The above noted photographers have exclusive right of taking all Herding, Agility, Obedience, Rally and Conformation win/ringside photographs for sale to the exhibitors. Requesting a photograph taken by one of the show's photographers constitutes a contract between the owner of the dog (as listed in the catalog) and the photographer. Agents who request a photo taken are acting on behalf of the owner. No pictures or video of any kind will be taken by anyone of the official photographers or the dogs, at the time they are taking photos at the club's official photo area.

Any photography bill not paid in full after 60 days of the event billing will be considered delinquent and the National Specialty Chair will be notified. Unpaid invoices may affect your membership and ability to enter Pembroke Welsh Corgi Club of America, Inc. events. No one will be allowed to take photographs behind our photographers.

### Official Videographer

Show Dogs Video Pros  
40 Junction Rd., S. Berwick, ME 03908  
(207) 220-3837 E-mail: showdogvideopros@gmail.com  
Website: <http://www.showdogvideopros.com>

**NOTICE:** Exclusive Video Policy & Release.

The professional video services and live streaming at this show are governed by an exclusive contract with the Club. No other commercial video recording, video recording from a tripod, monopod or other supported camera/device, or any video recording or streaming of large parts of whole classes shall be permitted. The contract terms permit individuals to record small bits of video of their own dogs only, and using handheld devices only (e.g. phone, tablet or small camcorder).

Individuals may post recorded videos of their own dogs to social media (Facebook, YouTube, Instagram, Twitter, etc. However, during show hours LIVE Broadcast Streaming to social media (e.g., Facebook Live, YouTube Live, Instagram Live, etc.) is not permitted.

Submission of an entry form and/or physical presence on the show grounds shall constitute both implied and real consent for both the handler and the dog to be professionally video recorded and streamed live only by the professional video services as contracted by the Club for this show.

### Video Recording Guidelines

All rights to video record and live stream or otherwise exploit this event and/or the persons or animals participating in it, including the names, likenesses and biographical matter of dogs, owner, handlers, breeder and kennels participating in the event shall belong solely to the show giving Club and/or the American Kennel Club, Inc. (AKC). No spectator, participant, owner, handler, breeder or kennel shall make commercial use of any video recordings of any person or animal participating in this event without prior written approval from the Club. This event may not be broadcast to social media (e.g. Facebook Live, YouTube Live, Instagram Live, etc.) without prior written approval from the Club.

### Area Veterinarians

Country View Pet Hospital  
6574W. State Route 73, Wilmington, OH 45177 (937) 382-7387  
Mon.-Fri. Hours 8:00 A.M. – 6:00 P.M., Sat. Hours 8:00 A.M.-1:00 P.M.  
Walk-Ins Mon.-Fri. 9:00 A.M.-1:00 P.M.

### Emergency Veterinary Services (24 Hours)

CARE Center - Blue Ash, 6995 E. Kemper Rd., Cincinnati, OH 45249 (513) 530-0911

***"Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

## **SCHEDULE OF EVENTS – 2025 NATIONAL SPECIALTY**

### **SATURDAY, SEPT. 27**

**HERDING TRIAL #1:** Rosehaeven, LLC, Alger, OH. Trial Chair – Mary Ann Wehmuller. Judge – Kathy Walker, Tazwell, TN.

**HERDING TRIAL #2:** Rosehaeven, LLC, Alger, OH. Trial Chair – Mary Ann Wehmuller. Judge – Kathy Walker, Tazwell, TN.

### **SUNDAY, SEPT. 28**

**NATIONAL SPECIALTY HERDING TRIAL:** all details are the same as Saturday with one addition: Herding Tested & Pre-Trial classes to be judged by Ms. Carol Lorenzon, Cleveland, OH.

**RV MOVE-IN DAY 1:** Beginning after 12:00 PM.

### **MONDAY, SEPT. 29**

**NATIONAL SPECIALTY AGILITY TRIAL #1:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Agility Trial Co-Chairs – Missie Holbrook & Dana Bull. Judge – Dr. Roger O'Sullivan, OH.

**OBEDIENCE AND RALLY RUN-THROUGHS:** 3:00 PM. - 7:00 PM.

**NATIONAL SPECIALTY WELCOME PARTY:** Roberts Centre RV Area. 6:30 - 8:30 PM.

**DOG BATHING AVAILABLE:** No grooming access.

### **TUESDAY, SEPT. 30**

**NATIONAL SPECIALTY OBEDIENCE TRIAL:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Obedience Trial Chair – Sharon Cerny, Judge – Mr. Fred Buroff, Conover, OH.

**NATIONAL SPECIALTY RALLY TRIAL:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Rally Trial Chair – Kim Hundley, Judge Ms. Kathleen A. Sweet, Ann Arbor, MI.

**NATIONAL SPECIALTY AGILITY TRIAL #2:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Agility Trial Co-Chairs – Missie Holbrook & Dana Bull. Judge – Dr. Roger O'Sullivan, OH.

**PWCCA BOARD OF DIRECTORS MEETING #1:** Roberts Centre. 7:30 A.M. - (TBD)

**PWCCA ANNUAL GENERAL MEMBERSHIP MEETING:** (TBD)

**FastCAT TRIAL, DAY 1:** Roberts Centre. Outdoors.

**GROOMING AREA MOVE-IN DAY:** (Quiet requested due to Obedience/Rally Trials)

### **WEDNESDAY, OCT. 1**

**PUPPY & VETERAN SWEEPSTAKES:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Judge – Ms. Lois Zelenski, Port Townsend, WA

**FastCAT TRIAL, DAY 2:** Roberts Centre. Outdoors.

**EVENING EVENT CHAMPION GALA:** Show Chair – Joan Scott/Sue King/Karen Furhman

### **THURSDAY, OCT. 2**

**ALL DOG CLASSES:** Roberts Centre & Royal Canin Ring, Wilmington, OH. Judge – Mr. John Burgess, Queensland, Australia.

**JUDGES EDUCATION:** (Seminar Portion), Roberts Centre, one hour after Judging.

**JUDGES EDUCATION:** (Hands-On Portion), Royal Canin Ring, Wilmington, OH to follow completion of Seminar.

**PWCCA BOARD OF DIRECTORS MEETING #2:** (TBD)

### **FRIDAY, OCT. 3**

**ALL BITCH CLASSES:** Roberts Centre and Royal Canin Ring, Wilmington, OH. Judge: Ms. Amy Caple, Marietta, GA.

**JUNIOR SHOWMANSHIP COMPETITION:** Royal Canin Ring, Wilmington, OH. Judge: Ms. Amy Caple, Marietta, GA.

**STUD DOG & BROOD BITCH COMPETITION:** Royal Canin Ring, Wilmington, OH. Judge – Ms. Amy Caple, Marietta, GA.

**PEER EDUCATION PRESENTATION:** Roberts Centre. (TBD)

**CAER EYE CLINIC:** Roberts Centre. 2:00 PM. - 5:00 PM. (TBD)

### **SATURDAY, OCT. 4**

**BEST OF BREED, BEST PUPPY, BEST BRED-BY-EXHIBITOR, BEST VETERAN COMPETITIONS:** Royal Canin Ring, Wilmington, OH. Judge: Mr. John Burgess, Queensland, Australia.

**GROOMING AREA STRIKE DAY** - Grooming equipment must be removed by 10:00 PM.

**NATIONAL SPECIALTY BANQUET/SILENT AUCTION/JUDGES COMMENTS:** Social Time, 6:30-7:15 PM. Dinner, 7:15 PM.

---

The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

### **NOTICE**

Junior Handlers who win a third Novice Class with competition present or a first place in Novice without competition leading to a Best Junior award with competition would count as one win towards moving to Open, after the closing of entries for a show, **ARE REQUIRED TO TRANSFER** their entry from the Novice Class to the Open Class. **MUST NOTIFY** the Superintendent/Show Secretary prior to the judging of the class at the show.

**JUNIORS WITH A DOG ALSO ENTERED IN ANOTHER CLASS OFFERED AT THIS SHOW WHO SUBSTITUTE A DOG NOT ENTERED IN THIS SHOW MUST REMIT THE DIFFERENCE BETWEEN JUNIOR SHOWMANSHIP ONLY AND JUNIOR SHOWMANSHIP AS AN ADDITIONAL CLASS ENTRY FEE. JUNIORS WHO HAVE ENTERED JUNIOR SHOWMANSHIP ONLY WHO THEN SUBSTITUTE ANOTHER DOG WILL NOT BE CHARGED A FURTHER FEE.**

## NO PRACTICING ALLOWED IN RINGS AT ANY TIME.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the event's Show Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management it is impossible to open or to complete the show, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to, snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

---

**THE AMERICAN KENNEL CLUB IS COMMITTED** to creating a safe and respectful sport environment for all. If you need to talk to someone, or need help, please call (800) 656-HOPE (National Sexual Assault Hotline) or text HOME to 741-741 for free, 24/7, confidential services from trained crisis counselors.

---

### ATTENTION EXHIBITORS OF FOREIGN DOGS

Please visit: <https://www.cdc.gov/importation/dogs/index.html>  
for the most recent updates regarding bringing a dog into the U.S.

---

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders, and kennels agree that all rights to televise, videotape, photograph, advertise, promote, and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to the American Kennel Club and their respective assigns, including the use of names, likenesses, or biographical matter of all dogs, owners, handlers, breeders, and kennels participating in the show and no such owner, handler, breeder, or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

---

**MB-F, THE CLUB(S) AND/OR EVENT SECRETARY** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors, stairways, elevators, escalators, floor coverings, walkways, tenting/canopies, electrical appliances/cords and fittings, exercise pens, drones and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons should exercise caution and common sense in any interaction with any animal present. All persons entering the show, grounds, site, ring and any show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in the premium list, judging program, and on the entry form and assumes all risks involved.

---

## GROOMING INFORMATION

**RESERVED GROOMING:** 6' X 7.5' space with electric. Limit two spaces per exhibitor (must have an entry of three or more to purchase two spaces) **\$50.00** per space

**DAY GROOMING:** Unreserved, first-come-first served. No charge. NO ELECTRIC. All equipment and dogs must be removed from the Day Grooming area by 6:00 PM. each day.

By entering this show, exhibitors agree to follow all directions of the staff and show committee with arranging and maintaining safe and orderly conditions, including firmly securing all cords to prevent tripping. All Reserved Grooming access to large power boxes designed to accommodate up to 40 exhibitors each. The boxes will be placed to minimize the need to have cords crossing any designated aisles.

No dogs may be left in the grooming area or the Roberts Centre overnight.

Please indicate any special requests and include payment with RSVP page.

ALL PROPERTY MUST BE REMOVED SATURDAY EVENING BY 10:00 P.M.

**ALL TROPHIES MUST BE CLAIMED THE DAY OF THE SHOW.**  
**NONE WILL BE MAILED OR OTHERWISE DISTRIBUTED.**

## NEW TITLE ROSETTES

**Those exhibitors competing a suffix title** at the show and who desire recognition at the event may claim a New Title Rosette ringside on the day of competition. Any exhibitor requesting a Rosette should be prepared to validate their entitlement. No Rosettes will be mailed.

**Those exhibitors completing a prefix title** (example: CH, GCH, OTCH, POC, RACH, CT, HC, MACH, PACH, AGCH) will be awarded Championship Rosettes at the event. If the exhibitor desires, they may receive their Rosette at the Banquet. Please let the Trophy Chair know if you want it at the Banquet.

---

## CAER EYE EXAMS

Dr. William Greentree DVM, ACVO • Friday, October 3, 2025 • 2:00 P.M. - 5:00 P.M.

---

### Roberts Centre Room # TBA

Cost \$55.00 • Litters under 12 weeks \$55.00 for first puppy then \$40.00 additional per puppy.

Cash or Check Only for all fees

Bring AKC registration information for the forms. All dogs must have microchip or tattoo identification for certification.

Questions: Contact Dr. Debbie Dennis, DVM • E-mail: [corgidr@gmail.com](mailto:corgidr@gmail.com) to schedule a time.

Walk-ins welcome if time allows.

---

## ASSOCIATED EVENTS

To enter Herding, Agility or FastCAT events, please locate your premium list link on the 2025 National Specialty web site:

<https://pwcca.org/PWCCA-National-Specialty>

---

### Pembroke Champions Gala

Wednesday Evening October 1, 2025 tt

The PWCCA is excited to present a CHAMPIONS GALA at our 2025 National Specialty!

Full information and entry forms for this special evening of fun, food, competition and camaraderie are provided in the separate premium for the Gala, the rsvp for non exhibitors, seating & food will be in the regular premium on the rsvp page. Here's a preview ....

Entry is limited to 32 AKC Champions of Record-entries will be accepted until closing, and 32 selected in a random draw (and a short waiting list in case of declared absentees). There will be no separations by age or gender, and all judging will be done consecutively in the same ring.

The two announced judges will each judge a class of 16, selecting 8 in no particular order to go forward. In the second round, the first judge will select 4 from the 8 sent forward by the second judge, and the second judge will select 4 of the 8 sent forward by the first judge.

These 8 will then be judged in the final round by the "surprise" judge, who will award Best in Gala, Reserve Best in Gala, and 3 Awards of Merit!

Non exhibitors will be able to buy seats or a table.

#### JUDGES:

David Dawes ~"Dawco" Australia

Jongoh Kim ~ "Realline" South Korea &

Surprise Judge

#### AWARDS:

BEST IN GALA ~ a Rosette and \$400.00

RESERVE BEST IN GALA ~ a Rosette and \$200.00

AWARD OF MERITS ~ a Rosette and \$75.00

---

## NATIONAL SPECIALTY MERCHANDISE ITEMS

PRE-ORDERS WILL BE AVAILABLE ON-LINE UNTIL SEPT. 2, 2025

Please check the National Specialty website for information: <https://pwcca.org/PWCCA-National-Specialty>

---

### BANQUET INFORMATION

Saturday, October 4, 2025 - 6:30 P.M. - 9:30 P.M.

Cash Bar — 6:30 P.M. • Dinner served at 7:15 P.M. • Cost is \$65.00 per person

Caesar Salad and choice of Spinach, Ricotta Stuffed Chicken Breast with Meyer Lemon Cream Sauce, Grilled Fresh Broccolini & Crispy Fingerling Potatoes.

- OR -

Pan Seared Salmon, Buttermilk Dill Braised Onion, & Garlic Mashed Potatoes.

Dessert: Seasonal Cheesecake.

Coffee, iced tea and herbal tea included.

Please see the RSVP page.

# 2025 PWCCA WELCOME PARTY

Monday September 29, 2025

Y'all come join us out back by  
the RV's for a Harvest Party.

*Let's celebrate fall and our  
Pembroke's with good  
food, good company, and  
good times!*



Monday, September 29, 2025 - 6:30 P.M. - 8:30 P.M.

The Roberts Centre - \$15.00 per person. Must pre-register (see RSVP page).

---

## PEER EDUCATION

Friday Evening, October 3, 2025 - Roberts Centre

### "HOW TO FIND THE KEEPERS - A BREEDERS ROUND TABLE"

Fee is \$35.00 per person

Fee includes light dinner & dessert, coffee and tea to accompany the presentation.

Please check the National Specialty website for information: <https://pwcca.org/PWCCA-National-Specialty>

Questions: contact Ellen Perlson E-mail: [bahgwan@aol.com](mailto:bahgwan@aol.com)

## JUDGES' EDUCATION

Seminar Portion and Hands-On Portion • Thursday, October 2, 2025

**Seminar Portion to begin one hour after judging concludes. Hands-On Portion will follow the completion of Seminar.**

Open to judges, potential judges and invited guests. Advance reservations and payment required. Fee is \$30.00. Deadline for reservations is Wednesday, September 10, 2025. Certificates of attendance will be provided upon completion of both portions of the program. Ringside mentoring will be available Wednesday through Saturday.

For information or seminar reservation forms contact: Betsey Orman, JEC Chair

(262) 468-4654 E-mail: [bramblepup@gmail.com](mailto:bramblepup@gmail.com)

---

## SILENT AUCTION

Saturday, October 4, 2025

Please contact Joan Scott to donate items for this wonderful tradition!

Joan Scott - (302) 521-5986 or E-mail: [manky97@aol.com](mailto:manky97@aol.com)

---

## 2025 PWCCA NATIONAL SPECIALTY RV RESERVATION INFORMATION

**PLEASE NOTE: RESERVATIONS WILL NOT BE ACCEPTED**

**BEFORE AUGUST 1, 2025.** Requests received before that date will be returned to the sender unopened.

**CLOSING DATE FOR RESERVATIONS WAS SEPTEMBER 10, 2025. NO EXCEPTIONS.**

Please provide the following information to reserve your RV parking space at the Roberts Centre for the National Specialty. Reservation confirmations will be sent via E-mail. There are 26 spaces with FULL HOOK-UPS with a fee of \$50.00 per day. Additional spaces are available with NO HOOK-UPS for \$30.00 per day. All fees are US FUNDS ONLY.

**NO ARRIVALS PERMITTED BEFORE SUNDAY, SEPTEMBER 28, 2025 AT NOON LOCAL TIME.**

**RV CHECK OUT IS 11:00 A.M. ON SUNDAY, OCTOBER 5, 2025.**

**PLEASE NOTE: There is a fee for RV even if you have a room in your name.**

c/o Kim Watson, E-mail: [ewandkw@hotmail.com](mailto:ewandkw@hotmail.com)

PWCCA will contract with a vendor to come to the site on WEDNESDAY to provide pump-out service payable in cash the day of service. You or your designee MUST be at your rig if you request pump out. SAFE TRAVELS TO ALL!

**SEE PAGE 18 OF THE PREMIUM LIST FOR ADDITIONAL INFORMATION**



## HOST HOTEL

Holiday Inn - Roberts Centre, 123 Gano Rd., Wilmington, OH 45177 (937) 283-3200

Group rate is **\$134.00** per night, plus one \$50.00 non-refundable pet fee per stay. Limit four dogs per room. You must call the hotel directly and select the GUEST SERVICES option, NOT the Reservations option. This will allow you to speak directly to someone on the property. The group name is "Pembroke Welsh Corgi Club of America."

### ALTERNATE HOTEL CONTRACTED BY PWCCA

Holiday Inn Express • 155 Holiday Dr., Wilmington, OH 45177 (937) 382-5858

Group rate is \$145.00 per night. One-time Pet fee \$50.00.

---

## DIRECTIONS TO THE SHOW SITE

Directions to Show Site & Host Hotel: Take I-71 to Exit 50 for Route 68. Go West on Route 68. Show site and host hotel are on the Northwest corner of Route 68 and I-71 intersection

---



**All Natural Dog Bones &  
Freeze Dried Treats**

**321...DogShow****321...DogShow**

Made in USAMade in USA



**Dr. Feli Noeller, DVM**  
[www.lakeviewvethospital.com](http://www.lakeviewvethospital.com)

654 W. Academy St.  
Randleman, NC 27317  
336 ~ 495 ~ 4444

**TAURO**  
— PRO LINE —

**THE WORLD OF  
HEALTHY PET  
& GROOMER**

SKIN AND COAT CARE PRODUCTS FOR ALL COAT TYPES

**0%**  **COLORANTS**  
— FREE —  **SILICONE**  
— FREE —  **PARABEN**  
— FREE —  **SLS**  
— FREE —  **MINERAL OIL**  
— FREE — **97%**  **NATURAL  
INGREDIENTS**

## MY INFODOG MEMBERSHIP PLANS

Program Membership Level			
Features Available	Professional	Deluxe	Standard
<b>Show Entry Filler</b> Use our online entry system to print your entry forms with NO administrative fee.	✓	✓	✓
<b>Dial-N-Entry®</b> Toll free, convenient operator assisted entries, with your administrative fee discount applied.	✓	✓	✓
<b>Priority Entry Closing Information</b> Notification of available PLs, JPs, Closing Dates and Results.	✓	✓	✓
<b>Online Transaction History Reports</b> Your online entry history sent to your e-mail address.	✓	✓	✓
<b>InfoDog Quick Links</b> Collect your favorite InfoDog links into one easy to use page.	✓	✓	✓
<b>InfoDog's National Breeders' Directory</b> Get listed as a breeder in this extensive nationwide breeders' directory.	✓	✓	✓
<b>Odds on a Major</b> Search upcoming MB-F shows likely to be a Major.	✓	✓	
<b>Administrative Fee Discount</b> Lower administrative fees for all online entries	<b>30%</b>	<b>20%</b>	
<b>Dog List Filter</b> Easily filter unwanted dogs from account list when making online entries	✓	✓	
<b>Dog Record Lookup</b> Click any dog in our results section and see the dog's full MB-F show record.	✓	✓	
<b>Unlimited WABR Dogs and Wins</b> Monthly membership fee covers as many dogs and wins as you want.	✓	✓	
<b>Automatic Winners of the Week Listings</b> All winning WABR dogs will appear in <i>Winners of the Week</i> listings.	✓	✓	
<b>Automatic BIS Listings</b> All BIS WABR dogs will appear on the InfoDog home page.	✓	✓	
<b>Priority E-mail Information</b> Be notified of available PLs, JPs, Closing Dates and Results.	✓	✓	
<b>World's Best Web-based Kennel Management® Software</b> Comprehensive web-based kennel management software for serious breeders.	✓		
<b>Ultimate Event Search</b> Search our shows using many parameters. Includes an interactive map.	✓		
<b>Pro Card Manager</b> Securely maintain multiple credit cards for online entries.	✓		
<b>Real Time Results</b> Results alerts sent to you as they are keyed in at shows with internet connectivity. <b>NEW:</b> Option to automatically post wins to Facebook and Twitter.	✓		
<b>Monthly Cost:</b>	<b>\$10.95</b>	<b>\$9.95</b>	<b>\$7.95</b>

To begin your **FREE** 30-day trial go to:

**[www.infodog.com/my/plans/index.htm](http://www.infodog.com/my/plans/index.htm)**

(Prices effective May 1, 2023. Subject to change without notice)

# RESULTS ...

**REAL Fast**

AS THEY HAPPEN

**REAL Convenient**

SHOW RESULTS FOR ANY MB-F SHOW  
IN YOUR EMAIL, OR VIA TEXT.

**REAL Affordable**

(FREE! FIRST 30 DAYS OF NEW  
MY INFODOG PROFESSIONAL MEMBERSHIP)

**REAL Easy**

JUST GO TO

[www.infodog.com/my/plans/index.htm](http://www.infodog.com/my/plans/index.htm)

*For details and to sign up.*



**...YOU'LL BE**

**REAL HAPPY!**



## YOUR DOG SHOW NEVER LOOKED SO GOOD



Book Your Next Event at the  
Showplace You've Been Waiting For

Royal Canin & Roberts Centre bring you more than 80,000 square feet of flexible space to support a variety of events, with ample facilities for show rings, seminars, banquets, grooming and vendor malls.



### MAKE YOUR EVENT A ROYAL EXPERIENCE WITH:

- Specialized ring carpeting
- Dressage-style ring gating
- Official win photo area
- Ring placement signs
- Examination tables and ramps
- Hot water dog bathing facilities
- Exhibitor gifts, prize packages & custom signage (national specialty shows only)

To make a reservation, visit the Royal Canin booth at the AKC National Championship or contact Amy Meyer, Director of Sales, Roberts Centre:  
[ameyer@RobertsCentre.com](mailto:ameyer@RobertsCentre.com) | 937.283.3272

ROYAL CANIN® is a registered trademark. © ROYAL CANIN SAS 2021. All Rights Reserved